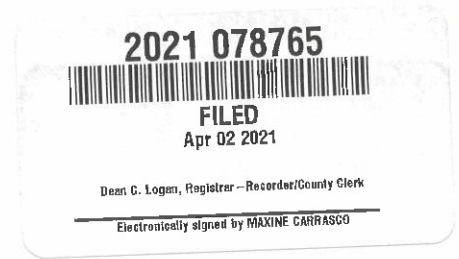




CITY OF SIERRA MADRE
 Planning & Community Preservation Department
 232 West Sierra Madre Blvd. Sierra
 Madre, CA 91024
 (626) 355-7138

Copy to: Office of Planning and Research
 (1 copy) P.O. Box 3044, Room 113
 Sacramento, CA 95812-3044

File to: County Clerk
 (2 copies) Business Filings and Registration
 P.O. Box 1208
 Norwalk, CA 90650-1208



Categorical Exemption (\$75 County Posting Fee)

Name of Project: Desi Tentative Parcel Map 83267 (TPM 20-01)

Location: 91 East Orange Grove Avenue, Sierra Madre, CA 91024

Type of Business (if commercial): Single Family Residential

Project Description: Parcel Map to split the existing 41,608-square-foot parcel into two (2) equal size parcels measuring 20,804 square feet.

Applicant's Name: City of Sierra Madre Phone: 626-355-7138

Applicant's Address: 232 W. Sierra Madre Boulevard

City: Sierra Madre Zip: 91024

If different, provide:

Agent's Name _____ Phone _____

Agent's Address _____

City _____ Zip _____

The undersigned, having received this project for processing, has reviewed it for environmental impact and concluded that the project qualifies for a categorical exemption under the procedures adopted by the City of Sierra Madre and no further environmental assessment is necessary.

Applicable Exemption Class: Class 15 (Minor land Divisions)

Comments: The proposed actions are in compliance with the provisions of the California Environmental Quality Act (CEQA) because this project is categorically exempt from environmental review in accordance with Section 15315 of the California Environmental Quality Act (CEQA) in that it consists of the division of property into four or fewer parcels when the division is in conformance with the general plan and zoning.

Reviewed by:

Vincent Gonzalez
Vincent Gonzalez

Date: March 24, 2021

Title:

Director, Planning & Community Preservation

2021 078765



FILED
Apr 02 2021

Deen C. Logen, Registrar - Recorder/County Clerk

Electronically signed by MAXINE CARRASCO

THIS NOTICE WAS POSTED

ON April 02 2021

UNTIL May 03 2021

REGISTRAR - RECORDER/COUNTY CLERK